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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau  
Serial No. : 09/177,273  
Filed : October 22, 1998

Art Unit : 1614  
Examiner : Kevin Weddington  
Batch No. : C67

Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING  
INFLAMMATION OF MUCOSAL TISSUE

Commissioner for Patents  
Washington, D.C. 20231

TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

1. Response to Rule 312 Communication (1 page);
2. Copy of papers filed May 15, 2001 (9 pages); and
3. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: June 6, 2001

J. Patrick Finn III  
J. Patrick Finn III, Ph.D.  
Reg. No. 44,109

Fish & Richardson P.C., P.A.  
60 South Sixth Street, Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL  
I hereby certify under 37 CFR §1.8(a) that this correspondence is being  
deposited with the United States Postal Service as first class mail with  
sufficient postage on the date indicated below and is addressed to the  
Commissioner for Patents, Washington, D.C. 20231.

June 6, 2001  
Date of Deposit  
Jill Huso  
Signature  
Jill Huso  
Typed or Printed Name of Person Signing Certificate

02/01



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ney's Docket No.: 07039-129001

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau  
Serial No. : 09/177,273  
Filed : October 22, 1998

Art Unit : 1614  
Examiner : Kevin Weddington  
Batch No. : C67  
Notice of Allowance Date: February 27, 2001

Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING  
INFLAMMATION OF MUCOSAL TISSUE

Attention: Official Draftsman  
Commissioner for Patents  
Washington, D.C. 20231


TRANSMITTAL OF FORMAL DRAWINGS

In response to the Notice of Allowability mailed February 27, 2001, please substitute the enclosed 2 sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: May 15, 2001

  
J. Patrick Finn III, Ph.D.  
Reg. No. 44,109

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
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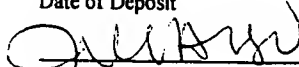
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May 15, 2001

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Jill Huso

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